

# 52nd Annual East Central Region

## CONFERENCE of DELEGATE'S PAST & PRESENT

Hosted by: **Western Michigan Area 34**

# FEBRUARY 13-15, 2026



### Hotel Reservation:

Hilton Garden Inn  
1300 Cinema Way  
Benton Harbor, MI 49022  
Group Code: **CDP**

**Hilton Hotel Phone: 269-926-5000**

Room Block Rate: K-\$109 Q-\$119 +tax

Room Block Deadline: 01/10/26

[hilton.com/en/locations/usa/michigan/benton-harbor/](https://hilton.com/en/locations/usa/michigan/benton-harbor/)

**Event online**

**Registration:**

Deadline 01/31/26

[area34aa.org/52cdpp/](https://area34aa.org/52cdpp/)



**A 3% service fee will be charged to the attendee using online registration.**



Full Name: \_\_\_\_\_

Badge Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Area: \_\_\_\_\_ Panel: \_\_\_\_\_

**There is no service fee using mail in registration.**

No Conf. Registration fee for non AA member Guests

Seated Delegate \_\_\_\_\_ Conf. Registration \$35. \_\_\_\_\_

Past Delegate \_\_\_\_\_ Sat. Nite Banquet \$45. \_\_\_\_\_

Alternate Delegate \_\_\_\_\_ Sat Breakfast \$15. \_\_\_\_\_

DCM \_\_\_\_\_ GSR \_\_\_\_\_ Sun Breakfast \$15. \_\_\_\_\_

Trustee \_\_\_\_\_ Coffee/Hospitality \$. \_\_\_\_\_

Other \_\_\_\_\_ **Total \$.** \_\_\_\_\_

**Make checks payable to: 52CDPP**

**Mail Checks and this registration form to:**

9769 Division Dr.  
Ceresco, MI 49033

Attn: Mel W.

*Please mail check so it arrives before 01/31/26*

**Questions?? Call or email us: [52cdpp@gmail.com](mailto:52cdpp@gmail.com)**

Jim H. 616-366-5143 or Leslie L. 269-930-1172